

## 9<sup>th</sup> Grade Field Experience Agreement

deposit will be due by <b>September 29, 2</b> plans) due by <b>January 31, 2018</b> . I am a support my child in at least two fundrains.	will be attending the end of the year 9 <sup>th</sup> grade field cical Center. I understand that the due date for our \$50 <b>.017</b> with the remaining \$450 (including all payment aware that both payments are non-refundable. I will also ising efforts that MMA will help provide. I understand if she /he has accrued one or more discipline incidents and isconduct.
Parent Signature	