

## Revised Book Report Schedule 2015 - 2016 School Year

| Month    | Genre                         | Due Date         |
|----------|-------------------------------|------------------|
| October  | Award Winner                  | Tuesday Oct. 27  |
| November | Poetry                        | Monday Nov. 30   |
| January  | President Biography           | Tuesday Jan. 19  |
| February | Historical Fiction            | Tuesday March 1  |
| March    | Tall Tales, Fables, Adventure | Tuesday March 29 |
| April    | Free Choice                   | Tuesday May 3    |

### **\*\* Required Presentation Choices \*\***

Students NEED to present one book report in each form.

They get to decide which month they present each form.

- **book jacket or board game**
- **diorama**
- **puppet show or play**
- **timeline**
- **newspaper article / brochure**