FIELD TRIP PARENTAL PERMISSION

Maria Montessori Academy

Date: April 16, 2015

Dear Parent or Guardian:

Ms. Amy's and Ms. Nicoletta's classes will be going on a field trip to Crystal Hotsprings. We will meet at Crystal Hotsprings at 10:30 a.m. We will come to school first from 8:15-9:45 am and the room mother will escort the children across the street to North Shore Parking Lot for drivers/ chaperones to drive to Crystal Hot Springs. We will be travelling with private drivers for this field trip. Crystal Hot Springs is located at 8215 UT-38, Honeyville, UT 84314. The students will need to bring a sack lunch with them which we will eat there. Please make sure their lunch does not need to be microwaved. We will not have access to a microwave. We will leave Crystal Hot Springs at 2:00 p.m. and return to school at approximately 2:30 p.m.

The Purpose of this field trip to learn about natural hot springs and Native American history related to Northern UT.

We are asking for a \$5.00 donation for this field trip. Your donations make it possible for us to continue to go on educational field trips with our classroom.

I give my permission to have my child, identified below, participate in this event. I furthermore agree to release Maria Montessori Academy and its employees, agents, and volunteers from any and all liability, claims, demands, breach of warranty, negligence, actions, and causes of action whatsoever for any loss, claim damage, injury, illness, attorney's fees or harm of any kind or nature arising out of my child's participation in the field trip. This release extends to any claim made by parents or guardians or their assigns arising from or in any way connected with the aforementioned activities.

Student's Name	
Parent or Guardian's Signature	Date

Informed Consent and Waiver and Release

Name	Date
intend it to cover participant's particip	the contents of the foregoing language, and I specifically pation in the above-referenced activity.
Consent is expressly given, in the event if in the opinion of the attending physician	of injury, for any emergency aid, anesthesia and/or operation, n, such treatment is necessary.
	Consent
departments, officers, employees, agents breach of warranty, negligence, actions, injury, illness, attorney's fees or harm of	State of Utah, the sponsor of the activity, and their agencies, s, and volunteers from any and all liability, claims, demands, and causes of actions whatsoever for any loss, claim, damage, any kind or nature to me arising out of participant's extends to any claim made by parents or guardians or their acted with the aforementioned activities.
any emergency or other medical care the of Utah, the sponsor of the activity and the	otherwise agree to be personally responsible for the costs of at participant receives. I agree to release the School, the State neir agencies, departments, officers, employees, agents, and care that participant receives as a result of participation in the
cause physical and/or emotional distress	ty may involve moderate to strenuous physical activity and may to participants. There may also be associated health risks. I shown heart, respiratory or other health problems that could ing in any of the activities.
The undersigned, the legal guardian of the participation in the activity do hereby agr	he above identified participant, in consideration of participant's ee to this waiver and release.
(Signature of Participant)	
and what is required, wear appropriate s	acknowledge that I have familiarized myself with the activity afety equipment, including a helmet, will follow the rules of ures, and will follow any directions given by and authorized
activity. You are expected to wear appro	in the field trip to Crystal Hot Springs (the "activity"). You are activity, what is required, and the rules of conduct for the opriate safety equipment and follow proper operating as outlined by the coordinator, plus any directions given by an

Ms. Amy's and Ms. Nicoletta's classes will be going on a field trip to Crystal Hotsprings on Thursday, May 21, 2015. We will meet at Crystal Hotsprings at 10:30 a.m. We will come to school first from 8:15-9:45 am and the room mother will escort the children across the street to North Shore Parking Lot for drivers/ chaperones to drive to Crystal Hot Springs. We will be travelling with private drivers for this field trip. Crystal Hot Springs is located at 8215 UT-38, Honeyville, UT 84314. The students will need to bring a sack lunch with them which we will eat there. Please make sure their lunch does not need to be microwaved. We will not have access to a microwave. We will leave Crystal Hot Springs at 2:00 p.m. and return to school at approximately 2:30 p.m.

The Purpose of this field trip to learn about natural hot springs and Native American history related to Northern UT. Ecosystem lessons on Utah mineral content, wildlife in the area, geysers and rock structures.

We are asking for a \$5.00 donation for this field trip. Your donations make it possible for us to continue to go on educational field trips with our classroom.

If additional description is needed please attach to this form

- 1.0 As a parent of a student of MMA I desire my child to participate in the field trip listed above, and I fully understand the dangers, hazards, and risks inherent in the activity, in the transportation to and from the Activity including, but not limited to, automobile accidents, theft of personal property. I further understand and expressly acknowledge that my child's participation in the activity is not required by MMA and that it is voluntary and my own decision. I further understand and acknowledge that if my child travels to the activity in a personal vehicle owned or rented by the driver, that MMA will not insure such private vehicle nor will it insure commercial vehicles, and that the owner and/or driver shall be responsible for providing automobile insurance which adequately, and in conformance with the law, covers the occupants, including passengers.
- 2.0 I acknowledge that my child is expected to conduct him/herself responsibly throughout the activity and will conform to the laws of the State of Utah and policies of MMA, including but not limited to any such laws or policies pertaining to alcohol consumption and/or drug use, etc.

- 3.0 Knowing the potential dangers, hazards, and risks of such activities, and in consideration of permitting my child to participate in the activity, on behalf of myself, my family, heirs and personal representatives, I, the undersigned, are to assume all risks inherent in the activity, the transportation, and in any independent activities undertaken as an adjunct hereto, and in advance release, waive, and forever discharge, and covenant not to sue MMA, its governing board, officers, agents, employees (hereinafter collectively referred to as "releases"), from and against any and all liability for any harm, injury, damage, claims, demands, actions, cause of action, costs, and expenses of any nature that I may have or that may hereafter accrue to me, arising out of or related to any loss, damage, or injury, including but not limited to, suffering and death, that may be sustained by my child or by any property belonging to my child, whether caused upon, or in transit to or from the premises where the activity, or any adjunct to the activity occurs, or is being conducted.
- 4.0 I understand and agree that Releasees do not have medical personnel available at the location of the activity. I agree and hereby grant Releasees permission to authorize emergency medical treatment, if necessary, and that such action by Releasees shall be subject to the terms of this document. I understand and agree that Releasees assume no responsibility for any injury or damage which might arise out of or in connection with such authorized emergency medical treatment.
- 5.0 In signing this Release, I acknowledge and represent that I have fully informed myself of the content of the foregoing by reading it before I sign it, and I understand that I sign this Release as my own free act and deed; no oral representations, statements, or inducements, apart from the foregoing written statement, have been made. I understand that MMA does not require my child to participate in the Activity, but I want my child to do so, despite the possible risks and despite this Release. I further state that I am at least eighteen (18) years of age and fully competent to sign this Release; and that I execute this Release for full, adequate and complete consideration fully intending to be bound by the same. I further state that there are no health-related reasons or problems which preclude or restrict my child's participation in the Activity, and that I have adequate health insurance to provide for and pay any medical costs that may be attendant as a result of injury to my child.

6.0 I further agree that this Release sh Utah. If any term or provision of conflict with any governing law, t thereby.	this Release shall be h	eld illegal, unenforce	able, or in
I have executed this Release this	Day of	(month),	(Year).
THIS IS A RELEASE OF LEGAL UNDERSTAND BEFORE SIGNIN PARENT/GUARDIAN OF PARTICI	G.	D BE CERTAIN YO	OU
(Print Name)	The state of the s		
(Signature)			
(Date)			