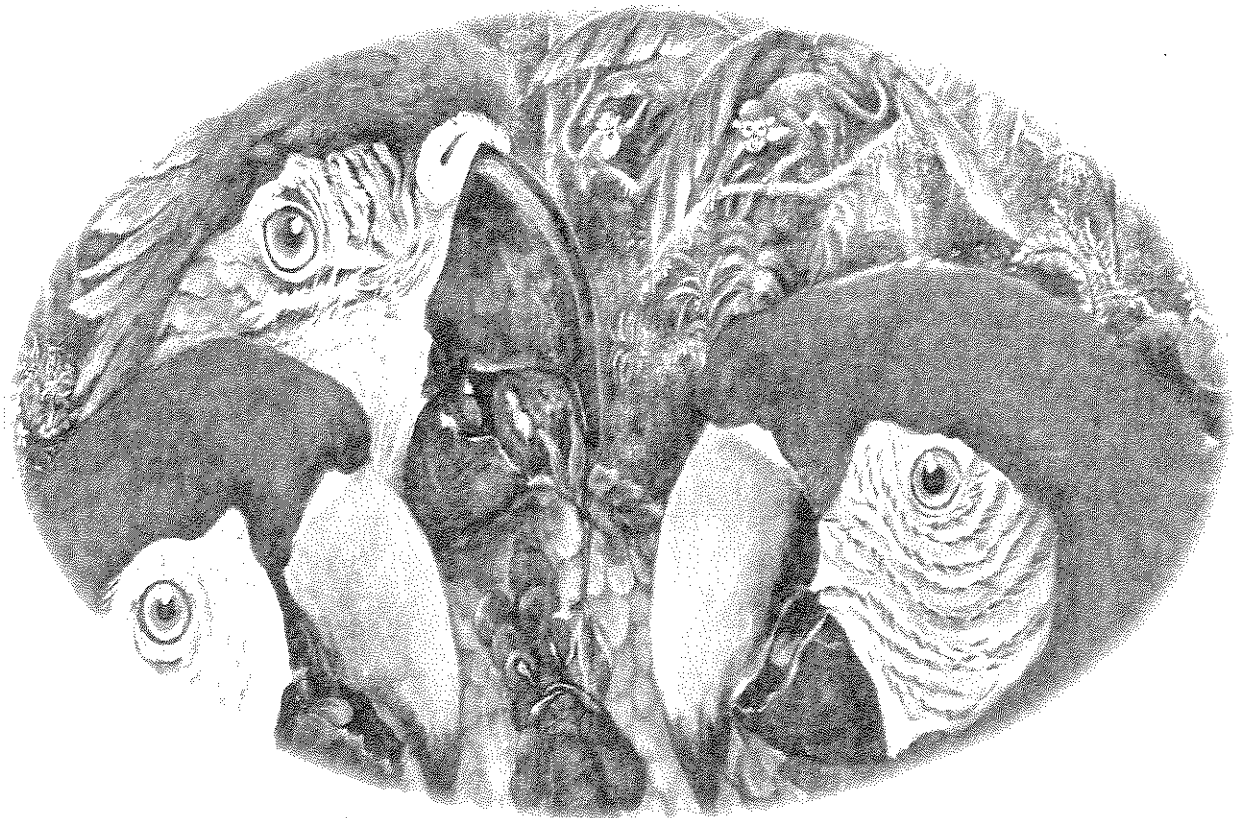


NAME : \_\_\_\_\_

SUBJECT : \_\_\_\_\_

DATE : \_\_\_\_\_

# CONTINENTAL STUDY OF SOUTH AMERICA



# **RESEARCH OF A CONTINENT**

( PLEASE NOTE THAT ALL ANSWERS SHOULD BE WRITTEN IN FULL SENTENCES . )

**NAME OF CONTINENT:**

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**WHAT HEMISPHERE IS IT IN?**

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**HOW MANY COUNTRIES DOES IT HAVE?**

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**LIST THE NAMES OF THE COUNTRIES.**

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**MAKE A FLAG BOOKLET OF THE COUNTRIES.**

**USE THE PROVIDED SHEETS AS A TOOL. MAKE COPIES IF NEEDED.**

**FLAG OF** : \_\_\_\_\_

**FLAG OF** : \_\_\_\_\_

**FLAG OF** : \_\_\_\_\_

**FLAG OF** : \_\_\_\_\_

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**FLAG OF** : \_ \_ \_ \_ \_

**FLAG OF** : \_ \_ \_ \_ \_

**NAME THE OCEANS, SEAS, OR WATER BODIES THAT  
BORDER THIS CONTINENT:**

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**HOW LARGE IS THIS CONTINENT?**

**WHAT IS THE POPULATION?**

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**USE THE PROVIDED MAP ON THE FOLLOWING PAGE TO  
LABEL THE COUNTRIES, STATES, PROVINCES, AND  
LARGE WATER BODIES OF THIS CONTINENT.**

**( PLEASE NOTE THAT ABBREVIATIONS ARE OKAY TO USE FOR STATES AND  
PROVINCES. )**

# SOUTH AMERICA



**WHAT IS THE LARGEST STATE, TERRITORY, OR  
PROVINCE?**

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**WHAT IS THE SMALLEST STATE OR TERRITORY**

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**ARE ANY OF THE STATES OR TERRITORIES ISLANDS  
IF SO, PLEASE LIST THEM.**

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**WHAT TERRITORIES OR STATES LIE ALONG THE  
COAST?**

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**WHAT TERRITORIES OR STATES ARE LAND LOCKED  
( DO NOT HAVE WATER BORDERS?)**

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**WHICH STATE OR TERRITORY HAS THE LARGEST  
POPULATION?**

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**WHAT ARE THE MAJOR MOUNTAIN RANGES ON THE  
CONTINENT?**

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**WHAT IS THE HIGHEST POINT ON THE CONTINENT**

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**WHAT ARE THE MAJOR BODIES OF WATER    LAKES (    ,  
RIVERS,    BAYS) ?**

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**WHAT KINDS OF ANIMALS ARE FOUND ON THIS  
WHAT ARE THE MAJOR LANGUAGES SPOKEN THERE?  
CONTINENT?**

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**WHAT KIND OF VEGETATION IS FOUND THERE ?**

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**WHAT IS YOUR FAVORITE COUNTRY WITHIN YOUR  
CONTINENT AND WHY?**

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**WHAT IS THE CLIMATE OF THIS COUNTRY LIKE?**

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**WHAT IS THE POPULATION OF THIS COUNTRY ?**

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**WHAT ANIMALS LIVE IN THIS COUNTRY?**

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**WHAT CULTURAL FOODS ARE EATEN IN THIS  
WHAT PLANTS ARE NATIVE TO THIS COUNTRY**

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**COUNTRY?**

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**NAME SOME MAJOR CITIES IN THIS COUNTRY**

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**WHAT IS THE SCHOOL SYSTEM LIKE IN THIS COUNTRY**

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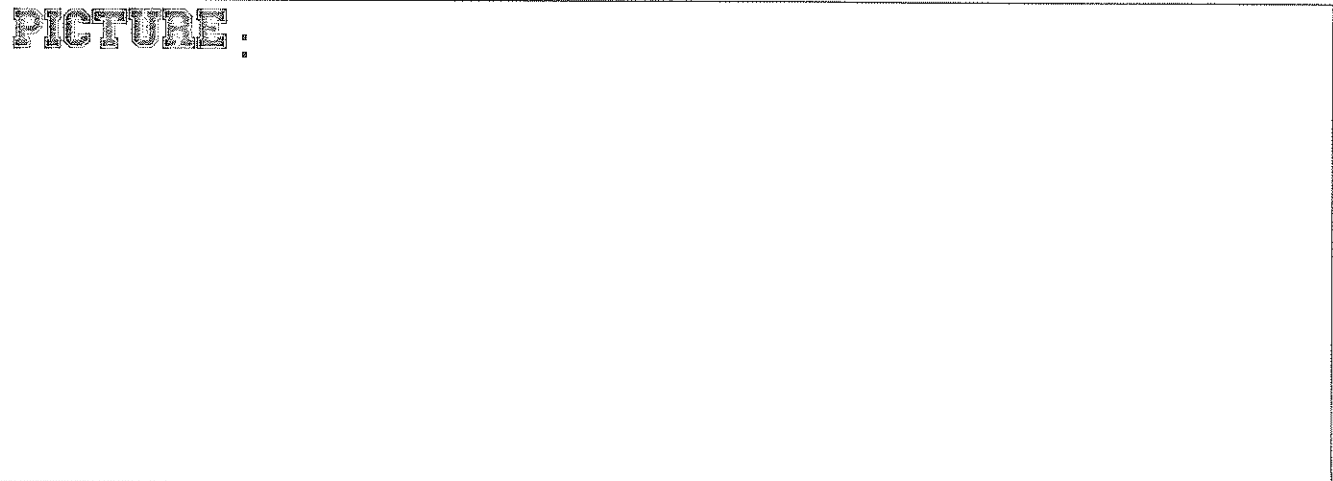
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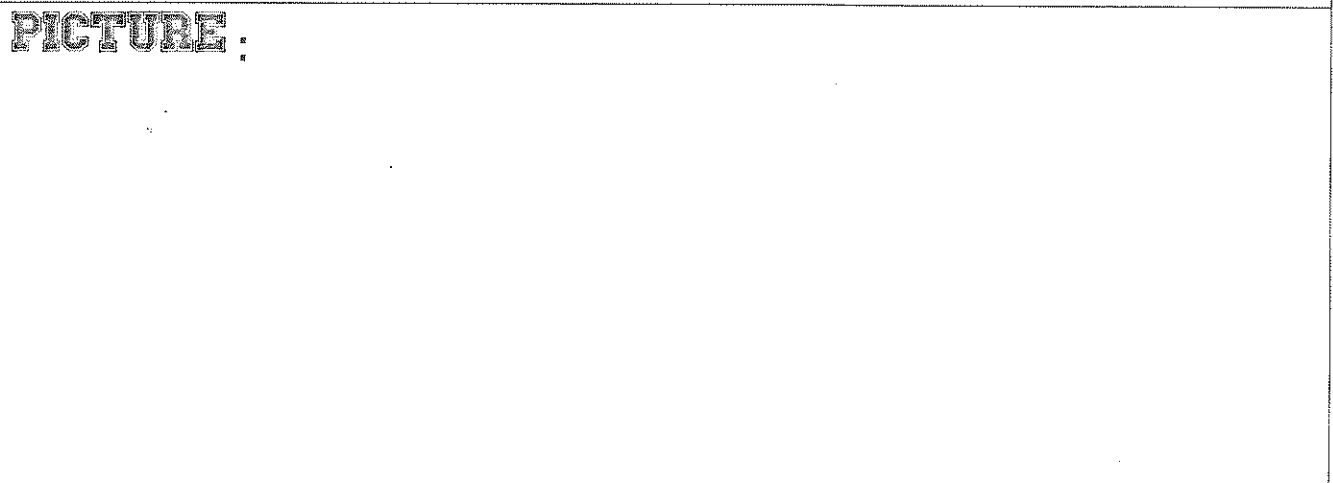
**INCLUDE PICTURES OF ART OR ARTIFACTS FROM THIS  
COUNTRY. DRAW THEM OR CUT AND PASTE THEM TO  
THE NEXT PAGE IN THE APPROPRIATE BOX.**

# ART OR ARTIFACTS

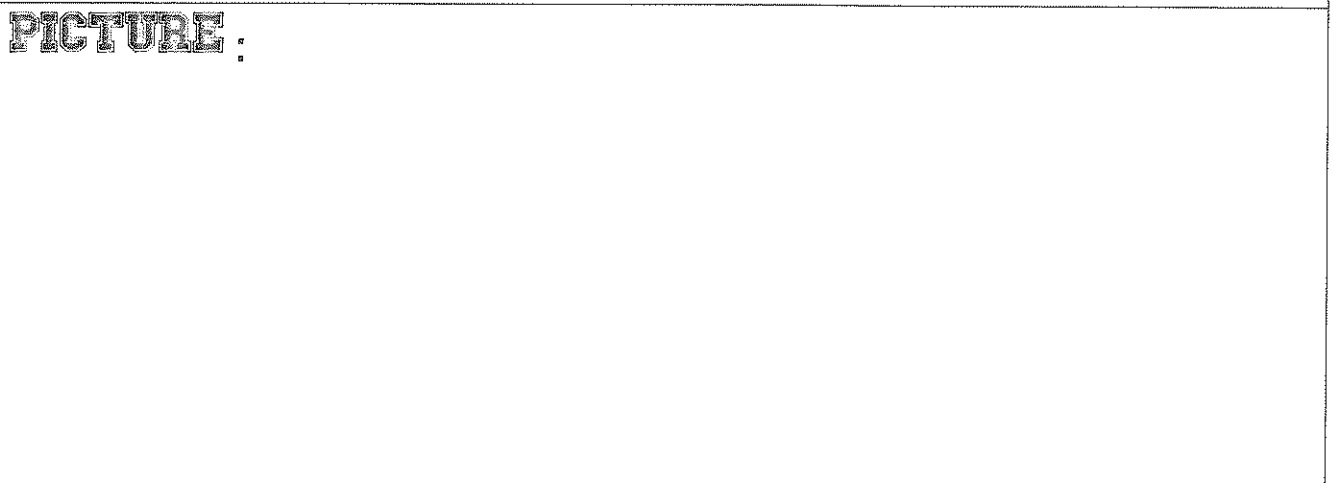
**PICTURE :**



**PICTURE :**



**PICTURE :**



**ECONOMICS. WHAT ARE SOME MAJOR PRODUCTS THAT ARE GROWN OR MANUFACTURED IN THIS COUNTRY AND EXPORTED?**

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**WHAT ARE SOME MAJOR LANDMARKS TO SEE IN THIS COUNTRY?**

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**WHAT ARE SOME MAJOR LANDFORMS TO SEE IN THIS COUNTY?**

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**WHAT ARE SOME TOURIST ATTRACTIONS?**

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**INCLUDE DIFFERENT MAPS OF YOUR COUNTRY ON THE FOLLOWING PAGE. THESE MAY BE HAND DRAWN OR CUT AND PASTED FROM MAGAZINES, THE INTERNET, OR OTHER REFERENCE MATERIALS.**

**( INCLUDE ONE OF EACH FROM THE FOLLOWING LIST )**

**A PHYSICAL .**

**B POLITICAL .**

**C CLIMATE**

**PHYSICAL MAP:**

**POLITICAL MAP:**

**CLIMATE MAP:**

**WHAT IS SHOWN ON A PHYSICAL MAP?**

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**WHAT IS SHOWN ON A POLITICAL MAP?**

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**WHAT IS SHOWN ON A CLIMATE MAP?**

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**WHAT PART OF YOUR RESEARCH DID YOU ENJOY MOST?**

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**WHAT DID YOU FEEL YOU LEARNED MOST ABOUT AS A  
RESULT OF YOUR RESEARCH?**

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